

A FVNERALL ELEGIE

V P O N T H E M V C H L A M E N T E D D E A T H

OF THAT MOST REVEREND, PIOUS, AND JUDICIOVS DIVINE

JOHN POLYANDER

OF KERCKHOVEN,

DOCTOR AND CHEIFE PROFESSOR OF DIVINITIE

IN THE FAMOUS VNIVERSITIE OF LEYDEN,

And there the 8.<sup>th</sup> time

MAGNIFICUS RECTOR.



W hat's feldome scene makes wonder : Then admir'd  
His *life* must bee, whose *Lease* so late expir'd.  
But Death is Common. True; yet soe to die  
Or live, transcends the common destinie  
Of mortalls : None so free from blame or sin,  
That most admire hee'd not immortall beene.  
And so hee is; while neuer-dyinge Fame  
Fathe winde, or wing, or trumpe to sound his name.  
But (since wee finde a change in things belowe  
Which some call Death, and fewe desire to knowe,  
When two deare consorts part, and must remove  
Though closely knit in euer constant love)  
Tell mee Great soule, what made  quit the seat  
Of thy soe long abode? Did burning heat  
Consume it? No. Wa'st *cold*? That drives all in,  
And wilt thou out? woulde it had warmer been!  
The pillars firme, the Fabrick stood upright,  
Noe prop supportinge it; the windowes light,  
Noe senseles sense : Those *organs* all in tune,  
And thou theyr *Harmonye*, but breathles, soone  
That musick stopt-expires, confused noise  
Succeeds, and mixt with greif's lamenting voice,  
Sighs, sobs & cries, fret the tormented aire  
Chok't with complaints of sadnesse and despaire;  
While freinds bewaile a freinde whome none did spite  
But that unletterd foul-mouth'd Carmelite.  
Children a tender Father, and a wife  
Her selfe in him that was her soule and life:  
His flock a watchfull Pastor, wandring youth  
A certaine guide; and thou nere-conquer'd *Truthe*  
A valiant Champion to defend thy right  
Ganist hell-scortcht Atheists which would dimme the light  
Of that *God-Sonne* of Heauen. Schollers greive  
His death by whome theyr priuiledge did live:  
And nowe theyr sun's Eclipse. Flie chearfull light,  
Or wrapt in clouds of an infernall night  
Hang all the world in black! Some wanton eye  
Might Else perhaps theyr nakednesse espie.  
Thus all lament, but *Hee* triumphant sings  
Sweet Hallelujahs to the King of Kings.  
Much haue wee lost, but hee much more hathe won,  
Wee sawe the candle, hee beholds the Sun.  
Hee's glad, wee sad; and'tis a common crosse,  
That none doe gaine but by anothers losse.

SAMUEL BRUNSELL.